**Study/Discussion Questions**  
The Moral Status of the Cloning of Humans  
Michael Tooley

- sketch the arguments for:  
  - production of human being with purpose of serving as a personal organ bank  
  - production of person

- what are the objections to creating an organ bank?

- do you think that the creation of mindless human organisms would be wrong?

- do you agree with the author that cloning with intention to produce a person is, in principle, morally acceptable?

- what’s wrong with present cloning procedures?

- is it intrinsically wrong to produce a person by cloning?

- does a person have a right to a genetically unique nature?  
  - is uniqueness important?

- how is arguing a right to genetically unique nature difficult for a theist?

- what are the three arguments against unique genetic makeup?

- does the “open future argument” hold up?

- how could cloning benefit society?  
  - is the argument sound?

- do you think that cloning could lead to happier and healthier individuals?

- is there anything intrinsically wrong with “designer children”?

**Objections to cloning humans**

Cloning of mindless organ banks  
- typical objections are incoherent  
  - destroying a person  
  - inhibiting development of soul within body  
  - destruction of active potentiality for personhood

- what are the “brave new world” objections to cloning?

- would cloning interfere with personal autonomy?